PALOAD TARGET	А	PPLICATION	N FOR P	ERMIT	17	V AT IS YOUR TALK
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WASHINGTON STATE 9/24/93 \$10.09 MAY DEPARTMENT OF DATE	IND DAKE			REQUIRED WI'	TH APPLICATION DEPT. OF	ECOLOGY A
APPLICATION NO.	V.R.I.A. COUNT	Y Ket sa	20	PRIORITY DATE	TIME	ACCEPTED
APPLICANT'S NAME PLEASE PRINT	15 Custens	per sa	y)	4/22/13	Bus. Tel. 200	697-7005
canyon creek water	System					842-0514
Diane Winters, Man	ager (CITY)			(STATE)	Other Tel.	(ZIP CODE)
PO BOX 4472  DATE & PLACE OF INCORPORATION IF APPLICANT IS A C	Rolling	Bay		Wa	9	8061
1.	SOURC	E OF SUPPI	Υ			
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UN	INAMED, SO STAT	The same of the sa	WELL, TUNNEL	IF GR , INFILTRATION TR	OUND WATE ENCH, ETC.	R
TRIBUTARY	A	SIZE AND	DEPTH	1381		
		105				The state of
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUP	PPLY, IRRIGATION	JSE I, MINING, MANUI	ACTURING, ET	0.)		ō.
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	OR GA	LONS PER MIN	UTE (GPM)	ACRE FEET PER	YEAR
Muttiple domestic	cuspely-	year	round	as Ne	del	NOVEMBER 3, 192
TIMES DURING YEAR WATER WILL BE REQUIRED	Cantagua	ushi	A		t venous character	DUIAUESBRI CHI
and T.M. Section 2.19	Continuo	anger arm		wrenty 6	DE AGIÉR 38 V	MITART GUARRE
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC U	SE, NUMBER OF	7	Homes	IF MUNICIPAL POPULATION	USE, ESTIMATED
DATE PROJECT WAS OR WILL BE STARTED	I-MOBILE HOME	E, 2-CAMPSITES, T WAS OR WILL B	ETC.	La propried	20 YEARS FR	Bett of the later of
	A STATE OF THE STA					
3. LOCATIO BA. IF IN PLATTED PROPERTY	N OF POINT	OF DIVERSI	ON/WITHDI	RAWAL		
LOT BLOCK OF (GIVE NAME OF PLAT OR ADD # 4039	ITION)	SECTION 25	TOWN RANG	ALOO, I LLAO		PY OF THE PLAT AND RAWAL OR DIVERSION
44 1051		20	ZUN TE			
3B. IF NOT IN PLATTED PROPERTY	-					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MAINORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAF				HOW	To the SEAR Line of the Search	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEARE	ST SECTION OR I	PROPERTY COR	IER TO THE DIV	ERSION OR WITHI	DRAWAL.	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	S	ECTION	TOWNSHIP N.	RANGE	(E. OR W.) W.M.	COUNTY
SWA	NE4	1380 1011	No.			
SENSEH PER	well lag	25	26	12	Dine #1	STATE
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS WELL Land IS JOINTY	LOCATED OF NOT			OWNER ASSOCIAT	tion (Co	angenedick
5. LEGAL DESCRIPTION						
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE A REAL ESTATE CONTRACT, PROPERTY DEED OR TITL	E INSURANCE PO	LICY. OR, COPY	CAREFULLY IN T	HE SPACE BELOW	College St.	
LOT A i	B of	short	plat	#581		and am re
		7.00	- 1111		Jan Control	11/4 55-4
g in the standard for more and a man	The see the seed of	ansand Thomas	2514-2-1	an mana of in	numi e. e.	
		. C. v. 185		No. of the last		

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE	WATER IS TO BE USED (PRO		URCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIE	E LAND ON WHICH THE WA		3 ☐ YES ☐ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND W.		JTHORITY	
£1. 0F 160(06)		2000	
6. DESCRI	PTION OF SYSTEM I	PROPOSED OR INSTALLED	
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP N			ETC.
SEE AHA	ched Docu	ments	
			Longer Caretaga
REMARKS	The second second		
7.			
8.			
COM	PLETE THIS SECTION INCLUDES IRF		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATI	IVE MEASURE NUMBER 59,	THE FAMILY FARM WATER ACT WHICH V	NAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUI DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HA		T IN THE STATE OF WASHINGTON EXCEE	ED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES:  1. LANDS THAT ARE BEING IRRIGATED UNDER WATER R	RIGHTS ACOLUBED AFTER DI	ECEMPED 8 1077	YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATION	1		YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION			YES U NO U
IF 10 ACRE-FEET OR MORE OF WATER I THE DEEPEST POINT, A STORAGE PERMIT TOGETHER WITH INSTRUCTIONS, FROM T	MUST BE FILED IN ADDITION	N TO THIS PERMIT. THESE FORMS CAN E	
	SIGNATURES		
		7	A A
		Dlane Wu	ntus It's signature
		manager for	or Canyon
LEGAL LANDOWNERS NAME (PLEASE PRINT)		LEGAL LANDOWNER'S SIGN DESCRIBED IN	ATURE (OWNER OF PROPERTY LITEM NUMBER 5)
		LEGAL LANDOW	/NER'S ADDRESS
	FOR OFFICE USE	ONLY	
STATE OF WASHINGTON	No. of the second	A STATE OF THE STA	The state of the s
DEPARATMENT OF ECOLOGY	ss.		
	hanna annain ad shi anna	lication together with the accomp	anning mans and data
and am returning it for correction or comp			
and am returning it for correction or comp	netion as jouows		
In order to retain its pr	riority date, this applica	tion must be returned to the Depar	rtment of Ecology, with
corrections, on or before	, 19.		
Witness my hand this	day	of, 19	
ECY 040-1-14 Rev. 8/91 F		Department of Ecology	

₹3. SHORT SUBDIVISION APPLICATION (Pursuant to Ordinance No. 53-1975) KITSAP COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ADMINISTRATION BUILDING 614 DIVISION STREET PORT ORCHARD, WASHINGTON

NOTE: Application shall consist of three (3) application forms, three (3) copies

PUD

FILED FOR RECORD REO. OF Malcolm B 1986 APR -1 AM 8: 45

SHERRIL HUFF KITSAP COUNTY AUDITOR DEPUTY\_

O of amo	a drawing as described in the attached guidelines and an application fee in the unt of \$155.00 (\$50.00 additional fee if P.U.D.)
^	E RECEIVED: 10/31/85 BY: $\sqrt{30}$ FEE PAID: 285 APPLICATION NO: $4039$
	NAME AND ADDRESS OF APPLICANT: Kanusko c/o Malcolm Campbell
1	9660 Highway #305, Poulsbo , WA 98370 PHONE: 779-2249 (Applicant must be owner of record or contract purchaser)
	Agents Name: Sam Clarke Jr. Phone Number: 598-3536
2.	ASSESSOR'S ACCOUNT NUMBER(s) (of property to be subdivided): 252601-1-018-2004
₩ <sup>1</sup> ,SW <sup>1</sup> ,	Legal description of total property to be subdivided (attach additional sheets if necessary): Por. SW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> , Sec. 25, T26N, RIE.W.M., K.C. desc. as follows: Beg. S.E. c NE <sup>1</sup> / <sub>4</sub> ; thence W. 165'; thence N250' to N'erly right of way State Hwy 21-A; thence N 0038' to TPOB; t; ence N 89042' E 233.0'; thence S. 0038' W 246.8'; thence S 86010' E. 120.
o SE co E $\frac{1}{4}$ of ension ithin t	1. 0038' W. 230', more or less, to S. line of said SW $\frac{1}{4}$ , NE $\frac{1}{4}$ ; thence E along said S. line of the Ne $\frac{1}{4}$ to NE cor. of SE $\frac{1}{4}$ , SW $\frac{1}{4}$ said Sec., TWP, & Range; thene W. along the N. line of said SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$ and its exthereof to a point that bears N. 0038' W. to the TPOB; EXCEPT any por. thereof lying that certain right of way conveyed to the St. of Wash. by deed recorded under Auditors 542840.
4.	General location of property: Corner of Highway #305 & Noll Road
	Is your property on the salt water shorelines: No ?  Is your property wholly or in part covered by fresh water (lake, stream, or pond): Creek ?
5.	Approximate size (acres): 8911
6.	Zoning classification: RI RIE-2.5 Acre
7.	Proposed lot sizes (for lots smaller than one acre give square footage):A
	B
•	Attach legal descriptions of proposed parcels (legal descriptions must include reference to easements for ingress and/or egress for all proposed parcels not having street frontage).
8.	Proposed source of water (check appropriate box):
	(a) Individual well on each lot (b) Public system - Class I and II - Larger system, such as North Perry, Manchester, Annapolis, etc. (If applicable, state name of district or system and attach letter of
	intent) X (c) Public system - Class IV - a system where a well on the property will serve the proposed lots. For example, I well serving four lots (d) Other (describe)
9.	Proposed method of sewerage disposal (state name of sewer district if applicable)

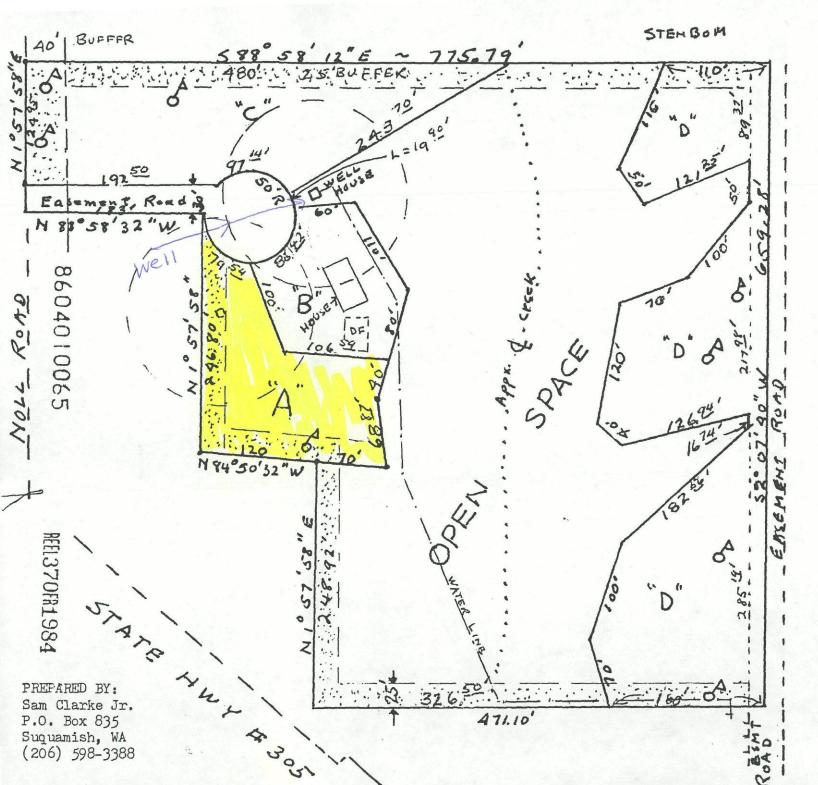
Septic

Malcilm Delwflul
(Signature of Appiricant)
Sylvia L. Campbell

STATE OF WASHINGTON)
COUNTY OF KITSAP

On this 3rd day of October , 1985, before me the undersigned
a Notary Public in and for the State of Washington, duly commissioned and sworn,  Sylvia L. Campbell & personally appeared Malcolm Campbell to me known to be the individuals
described in and who executed the within and foregoing instrument, and acknowledged
that they signed the same as their
free and voluntary act and deed, for the uses and purposes therein mentioned, and ong
oath stated that he was authorized to execute said instrument.
/ Ourl Clark!
Notary Public in and for the State of Washington, residing at: Suquamish
TREASURER'S CERTIFICATION:
, Treasurer of Kitsap County,
Washington, hereby certify that all current taxes and delinquent assessments
pertaining to the above described property have been duly paid, satisfied, or
# 252601-1-018-2004

Date

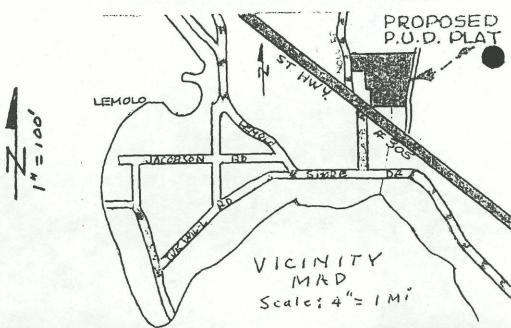


# P.U. D. SHORT PLAT

SITUATE IN SW 14, NE 14, SEC. 25, T. 26 H.

#### NOTES:

- 1. Owner: Kanusko Properties, 178 Highway 305, Poulsbo, WA
- 2. Aoning: 1.0 per acre
- 3. Total Area: 8.911 acres
  Area allotment:
  Lots: 4.11 Acres = 46%
  Open Space 4.46 acres = 50%
  Roads = .04%
- 4. Total number of lots: 4
- 5. Minimum lot size:
- 6. Sewerage: Individual septic systems
- 7. Water: Community water system
- 8. Fire protection: Fire district No. 7
- 9. Existing property use: 90% undeveloped
- 10. Roads: Private
- 11. Percolation tests: (0) See attached letter
- 12. See attached sheets for protective covenants



Declaration of Covenants, Conditions and Restrictions on Canyon Creek A Planned Unit Development Canyon Creek, a joint tenance in Washington, with Malcolm Campbell as owner/developer, (hereinafter "the Developer") of certain real property (hereinafter "the Property) situated in Kitsap County, Washington, a legal description of which is attached hereto as Exhibit One, and by this reference incorporated herein, does hereby establish the following covenants, conditions and restrictions (hereinafter "Protective Covenants") on the Property on the following terms: Effective Date. The provisions hereof shall become effective upon the occurrence of the last of the following events: a. Subdivision of the Property into one or more lots (hereinafter the "Lot" or "Lots") pursuant to a planned unit development approved by Kitsap County, Washington; and b. Recordation of this Declaration at the office of the Kitsap County Auditor; and, c. Sale of a Lot by the Developer. All lots are and shall be held, transferred, sold, conveyed Scope. and occupied subject to these Protective Covenants, all of which shall run With the land and be binding upon all of the present and future owners of the Property and all persons claiming by, through or under them including without limitation any purchasers, grantees, transfetees, tenants, heirs, devisees, administrators, executors, successors, or assigns, as hereinafter set forth. 3. Architectural Committee. a. There shall be an architectural Committee which shall consist of two individual members. The initial members shall be Samuel J. Clarke Jr. and Malcolm Campbell. Subject to the provisions of sub-paragraph 3.b, below, in the event of the resignation, death or incapacity of either of the initial members, the Developer shall appoint successor members. b. Upon sale of the last Lot by the Developer or Developer's resignation, the Homeowners Association shall have the authority to remove and appoint members. c. The architectural Committee shall have the following authority and responsibilities: 1.) Approval or disapproval of all improvements or alterations to the Property for which approval is necessary hereunder; 2.) The granting of variances from the Protective Covenants with respect to improvements and alterations where it finds that unnecessary hardship and practical difficulties exist in strict compliance therewith and that the same may be varied without violence to the general purpose and intent or the Protective Covenants: such variances shall be subject, however, to such conditions as the Architectural Committee may reasonably attach in aid of such general purpose and intent and for the protection of 8604010065 REEL370FR1985

other Lots on the Property;

3.) The mediation of any matters which may arise with respect to alleged violations of any of the Protective Covenants.

4.) If an Owner violates a Protective Covenant, notifying the Owner and, if such violation continues, taking such action as may be permitted by law, including seeking injunctive relief, damages, and costs and attorneys' fees.

The architectural Committee's approval or disapproval of any improvements or alterations shall be in writing and, in the instance of a variance or disapproval, state the reasons therefor. Upon a failure of the Architectural Committee to approve or disapprove within sixty (60) days of the submission of plans and specifications to it, approval will not be required. All requests, plans and specifications shall be delivered to 19660 Highway #305, Poulsbo, 98310, or at such other address as the Architectural Committee by notice to the Owners at the time of such change of address shall have indicated.

- 4. Homeowners Association. There shall be a Homeowners Association formed when two (2) of the Four (4) lots are sold, which shall govern the property in accordance with the By Laws of Canyon Creek.
- 5. Easements. The undersigned, for and in consideration of the mutual benefits to be derived therefrom, do hereby agree to covenant and convey to Puget Sound Power Company, United Telephone Company, Inc., and any public or private company or water utility district, their heirs, successors and assigns, an easement over, under, along and across the easement areas that may be required to furnish electric power, telephone communications, gas, television cable, and water to the Canyon Creek tracts or any portion thereof, by underground cables or pipes. The conveyance includes a grant to said Public Utility District and Telephone Company, and private or public utility companies and water districts, their successors and assigns of:
- utility companies and water districts, their successors and assigns of:

  a. The rights of ingress or egress over, under, along and across said easement areas for purposes of repair, maintenance, replacement, and upkeep of said electrical, telephone, gas, television cable and water lines;
- b. The right to cut trees, brush, undergrowth and foliage, beyond the easement area which, in the absolute discretion of said Companies, might menace, endanger, or cause damage to said line.

All of said easements created herein are pertinent to and for the benefit of the present and future owners and contract purchasers of the above described property or any portion thereof, their heirs, successors and assigns, and together with any and all restrictions, reservations or designations, by or in favor of the declarant or its successors and or assigns, are here by declared to be covenants running with the land.

6. Family Residence Limitation. Except as otherwise provided in the planned unit development approval, no part of the Property shall be used for other than single family residence purposes. For this purpose, a single family shall consist of the immediate kindred made up of the Owner (or if a Lot is rented or leased, the tenant) and spouse, their parents, grandparents, children and spouses thereof, and their grandchildren and the spouses and children thereof. Minimum house size shall be 800 square feet,

exclusive of basement.

- 7. Improvements Plan Approval. No structure or other improvement or alterations shall be commenced until accurate plans therefor shall have been approved by the Architectural Committee having regard to workmanship and materials, harmony of exterior design, location with respect to topographies and surface grade and compliance with other provisions of this Declaration and with Kitsap County ordinances.
- 8. Improvements Density. No Portion of any Lot shall be owner-used or occupied except as a part of a residential site.
- 9. Improvements General Building Character and Bulk. Only one (1) detached family dwelling shall be constructed or maintained on each Lot. All dwellings and garages shall be of permanent type of construction, as distinguished from that characteristic of portable buildings or mobile homes or house trailers whether or not in any way converted for greater permanency.
- 10. Maintenance and Use Storage, Parking. No portion of the Property shall be used in whole or part for storage of anything which will cause the same to appear unclean, disorderly or untidy. Except that any part of the open space that may be designated specifically for storage may be used by Property Owners, in accordance with majority vote of the homeowners. If a recreational vehicle, including but not exclusively, motor homes and boats are stored on a lot, they shall be screened by fencing or evergreen plantings.
- ll. Maintenance and Use Animals. No animals shall be kept or permitted on any lot except for household pets limited to three dogs and three cats per Lot, and 10 (ten) pet birds, rabbits, and similar shall animals, and in such a way as to not unreasonably interfere with the use and enjoyment of any other land therein. There shall be no commercial raising, breeding or dealing in animals conducted on, or from, any residential site. Each owner shall control such animals so that their presence does not disturb other Owners. Except that, designated areas of the open space may be used for additional animals, including those for commercial raising, if approved by a majority of the homeowners.
- 13. Improvements Surface Grade. The natural surface grade or elevation of the Lots shall not be materially altered or changed without prior approval of the Architectural Committee, nor in any manner which would substantially affect the relationship of such Lot to those lots nearby, or result in material obstruction to the view therefrom, or otherwise produce an effect out of harmony with the general development.
- 14. Improvements Landscaping and Trees. The owner may remove such existing trees, shrubs and foliage necessary to approved building, having regard to preservation of as much of the natural beauty, trees, shrub and plants as possible. Notwithstanding the foregoing, any tree, which in the written opinion of a qualified forester, is a danger to its surroundings, must be removed by the Owner at his expense.
  - 15. Drainage. No owner shall change or interfere with the natural

drainage of any part of the property without the prior written approval of the Architectural Committee.

- 16. Recreational Vehicles. The use of recreational vehicles, including but not limited to motorcycles, shall be restricted to use on the roads in Canyon Creek and other public roads.
- 17. Exterior Lighting. All exterior lighting on private grounds shall be "low level" and shielded so that light source is not directly visible from adjoining areas or public ways.
- 18. Improvements Wiring and Utilities Underground. All outside wiring shall be underground, or in conduit at all points adjacent to a building or wall. All utilities supplied otherwise than by wire shall be entirely underground.
- 19. Improvements Prosecution of Work. All improvement work, whether according to plans requiring the approval of the Architectural Committee or otherwise shall, once conspicuously commenced, be completed as to its exterior within one year.
- 20. Maintenance and Use Nuisances, Generally. Nothing shall be done, suffered to be done, or maintained anywhere on the Property which is, or threatens to become, a significant annoyance or nuisance to the neighborhood, including without limitation, barking of dogs and noise of internal combustion engines.
- 21. Maintenance and Use Litter, Garbage, Junk, Compost and Burning. The property shall be maintained in a clean and sightly condition, at all times free of litter, junk containers, trash, refuse, dead or fallen trees, dead or unsightly underbrush, and accumulation of building materials and equipment, inoperable cars, trucks -- having regard both to the appearance presented thereby and danger of fire and other hazards to health; provided, however, the the reasonable storage of materials and equipment on a building site, during construction and necessary thereto, shall be allowed. All refuse shall be kept in sanitary containers which shall be concealed from view and regularly emptied. There shall be no open burning except by Fire Department permit and subject to the conditions thereof. Garbage and rubbish shall be regularly and promptly removed, such disposal to be handled so that no garbage can or other receptacle will be visible from any place outside the premises.
- 22. Common Areas General. The basic use of the open space is to remain natural, except that by majority vote the owners may designate areas for gardening, additional trails, landscaping, animals, storage, and other uses compatible with the basic intent and consistent with mutual enjoyment. These decisions will be made a part of the records of the architectural committee. Maintenance is common Owner responsibility, except that if the Homeowners Association gives a family permission to use an area for a special purpose, the maintenance of that area will be the responsibility of the using homeowner or homeowners.
- 23. Easement Roads. Two easement roads have been designated on the Canyon Creek Plat, to serve all of the lots, and will be developed to county

standards by the developer. Maintenance is the responsibility of the Owners and each Owner shall share equally in the cost thereof. Decisions on requirements for maintenance and the arrangement shall be the responsibility of the architectural committee. These agreements are subject to easement and maintenance agreements with contiguous landowners external to Plat.

- 24. Well. An exting well has been designated on the Canyon Creek Plat to serve all of the lots, and will be completed by the developer sufficiently to serve all four lots and up to five additional lots, providing such additional lots on a Canyon Creek long plat are approved by the County. Maintenance thereafter shall be the responsibility of the owners, and each owner shall share equally in the cost thereof. Decisions on requirements for the maintenance shall be the responsibility of the architectual committee.
- 25. Common Areas Walking Paths. A scheme of paths in the common space has been shown on the Plat. Additional paths may be designated by the Architectural Committee. Construction and maintenance of such paths are prerogative and expense of the Homeowners Association.
- 26. Greenbelt. The 25' and 40' greenbelt areas shall be left in its natural state, no structures of any kind shall be built on these areas.
- 27. Maintenance and Use Signs, Billboards. Except as provided below, no signs, billboards, or advertising structure shall be located, placed or maintained in the Planned Unit Development. There may be placed on each lot one (1) sign indicating the name of the residents of the lot and not exceeding in size six (6) inches by three (3) feet. There may be placed on each lot two (2) signs indicating that such lot is for sale. Any sign on the Property in violation hereof may be removed from the Property by the Architectural Committee.
- 28. Enforcement. If the parties hereto, or any of them, or their heirs or assigns shall violate, or attempt to violate any of the covenants herein, any Owner may prosecute by any proceedings at law, or in equity, against any person or persons, violating or attempting to violate any such covenants and to prevent him or them, from doing so and to recover damages or other relief for such violations, including costs, and reasonable attorneys fees incurred in such action.
- 29. Enforcement Abatement of Violations. After notice to the Owner from the Architectural Committee to cease from or otherwise correct a violation of any provision of this Declaration, and his failure to do so within a time specified in such notice, such authority may go upon the Property and abate the same and thereafter charge the cost of such abatement to the Owner, which charge shall be a lien against the Lot owned by such Owner. Such lien may be foreclosed in the same manner as a mechanic's or materialman's lien as provided in R.C.W. 60.04.010 et. seq. as it may be amended.
- 30. Notices. Unless otherwise provided herein, any notice required to be sent to any member or Owner under the provisions of this Declaration

shall be deemed to have been properly sent when mailed postage prepaid to the last known address of the person who appears as the Owner of record in Kitsap County.

- 31. Partial Invalidity. The invalidation by any court of any reservation, covenant, restriction, limitation, condition or agreement herein contained shall in no way affect any of the other provisions.
- 32. Termination, Modification. The foregoing Protective Covenants shall constitute a servitude upon all of the Property conveyed by the Developer, its successors or assigns, to any grantee, and shall run with the land and the binding successors or assigns, to any grantee, and shall run with the land and be binding upon all such grantees and all persons claiming by, through, or under them.
- 33. Responsibility. The Developer shall not be responsible or liable for compliance or noncompliance with or enforcement of the Protective Covenants.
- 34. Duration. These covenants are to run with the land and shall be binding on parties and all persons claiming under them for a period of twenty (20) years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of ten (10) years unless an instrument signed by a majority of the then owners of the lots has been recorded, agreeing to change said covenants in whole or in part.
- 35. Effect of Municipal Ordinances. Police, fire, and other public safety ordinances of Kitsap County having jurisdiction over any portion of the Properties shall govern where more restrictive than these covenants and restrictions.

DATED this 18th day of February, 1986.	
Molun Campbell  Malcoln Campbell	
Samuel Jebedrich - writing brush in by	+
martha Lebedorich - wy molchy Bourlun, attheir fact	-
Bohdan J. Lesack - W. Mulchin B. Rughell, ally in fac	+
ame Lesack - if mololing Courling, atty in fac	+
Samuel Febedovich - by Molch Dowland, atty in from Monthal Febedovich - by Molch Bourland, littly in fact Brhdan J. Lesack - by Mulch Downlow, atty in fact arme Lesack - by Molch Downlow, atty in fact Sylvia L. Campbul by Molch Downlow, atty in fact	+

REEL370FR1990

#### DECLARATION OF COVENANT

	이 공연에 되고 있는데 이 그는 것이 되었다.	
Know all me of the land	n by these presents that I (we) the undersigned described herein, hereby declare this covenage.	ed owner(s) in fee simple nt and place same on record.
I (we), the in) the fol	grantor(s) herein, am (are) the owner(s) in lowing described real estate situated in Kits	fee simple of (an interest ap County:
A po	ction of the $SW_{\frac{1}{4}}^{\frac{1}{4}}$ , $NE_{\frac{1}{4}}^{\frac{1}{4}}$ , Section 25, Township 26 l	N. , Range l East, W.M.,
more	particularly described on attached Exhibit A.	
public use	e grantor(s) owns and operates a well and wate located on said real estate, to wit: On design by the four lot owners of short plat #4039, Ex	nated open space commonly
	(s) is (are) required to keep the water supply which might be injurious to the public health	
It is the p	urpose of these grants and covenants to prevent the use of said grantor(s) land which migh	nt certain practices hereinafte
(their) hei constructed feet of the public cons privies, se barns, chic the keeping	ORE, the grantor(s) agree(s) and covenant(s) as, successors and assigns will not construct or maintained upon the said lane of the gran well herein described, so long as the same is amption, any potential source of contamination tic tanks, drainfields, manure piles, garbagken houses, rabbit hutches, pigpens, or other or maintenance of fowls or animals, or stora or insecticides.	, maintain, or suffer to be tor(s) and within 100 () s operated to furnish water for n, such as cesspools, sewers, e of any kind or description, enclosures or structures for
acquiring a	ants shall run with the land and shall be bing my right, title, or interest in the land desc nure to the benefit of each owner thereof.	ribed herein or any part there
Sam le	pack by malcher flex lettly in fact I liller on fact led over the light of my miles in fact led over the light of my miles in fact led over the light of my fact	Chry Henry 1981 This L. Campbell (Sea
	OF WASHINGTON SS.	SAFECO
On this Males Fact for the sam for the execution	day of January, 19	ne power of attorney authorizing the
	He Anne Lesack	
(	Sam hebedovich  Martha Lebedovich  LE	(Signature)
5040100 TL-32 R	Notely Fublic in and for the State of Washington, residing at	TORNEY IN FACT REEL 370FR1 901
16-32 K	The First Insurance company - ACKNOWLEDGIVENT - AT	milio / Olk 1991



## DEPARTMENT OF PUBLIC WORKS

KITSAP COUNTY COURTHOUSE • 614 DIVISION STREET • PORT ORCHARD. WA. 98366 telephone(206) 876-7121 JOHN A.SWANSON, P.E., DIRECTOR

PAUL A. DOUR P. E., COUNTY ENGINEER ENZO LOOP, ASS'T. ENGINEER
J. A. SCHENCK, SUP'T.

WASTEWATER DIVISION 876-7124
L. E. VOGLTANZ SR., SUP'T.
R.W.CASTEEL, UTIL.ENGR.

### MEMORANDUM

TO: Kathy Marcup - Short Plat Examiner

FROM: Joseph Clark - Hydraulics Division BS 12 4-85

SUBJ: Short Plat #4039 (Kanusko c/o Campbell)

DATE: December 6, 1985

An inspection of short plat #4039 has been completed and a drainage plan will have to be submitted to this department for approval prior to any land clearing and/or construction.

### SHORT PLAT APPROVAL SHEET

KITSAP COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ()

ADMINISTRATION BUILDING

614 DIVISION STREET

PORT ORCHARD, WA 98366

FEE EFR 05 1999

COCHEDION/VITCAD COUNTY HEALTH DECARTHENT. DATE SECTION	BMI TTAL 10/31/185
EREMERTON/KITSAP COUNTY HEALTH DEPARTMENT: DATE RECEI	
Recommended Approval 2/4/86	(date)
Recommended Denial	(date)
Approval of short plat does not constitute approva on individual lots.	of building sites
	ZII GIAVITUUS
Parcel A 0"-6" Sandy Topsoil 0"-36"	the loamy sund
Parcel B Existing residence	
Parcel C 0"-6" Topsoil 6"-45" Sandy loam s	mall gravel + Rock
Parcel D 0" 6" Topsoil 10"- 42" Sandy fram.	
COMMENTS. DIA Oxt.	
requirements for soil type of. seve Declaration of covenant is recor	Please make
CUMMENTS: Individual parcels as building sites are	
building permit approval conforming to Health Department:	
Received (DATE) Denied	(DATE)
Approved 12-9-85 (DATE) By:	
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